## Exhibit Y

|                            |  | 06:16 PM                    |   | 'S INC.                               |                       |                           | 0. 3342659    |                           |                   | P. 02                  |
|----------------------------|--|-----------------------------|---|---------------------------------------|-----------------------|---------------------------|---------------|---------------------------|-------------------|------------------------|
| Hardines, I<br>200 Couth P | Ca <b>cazo</b>                               | 5:04-008                    | 8892/6-RH                                   | CESC Dolo                             |                       |                           | Falled/23/20/ | <b>024</b> 004Pa <b>g</b> | <del>@</del> 9@24 | of 46:15:25<br>PCCE 27 |
| MONTESSATRY,               |  | T 30151                     |   |                                       | FULL LUCH             | TIM (1)                   |               |                           |                   | ,,,,,                  |
| ya asan<br>                | (86/25/16)<br>Ieun                           | ce a late                   | CHECK/M                                     | REPORKS                               | CURRE                 |                           |               | CQ R3VQ                   | TAUGORIC          | BALANCE                |
| (                          | £,JETE                                       |                             | . A/R PRINTEI                               |                                       | 1£8978.               |                           | 15 £5973.54   | 103596.44                 | .00               | 248130.68              |
| CAS(L                      | 299.78                                       | CHECKS 12                   | 2222 GYED<br>1739.18 TOTA<br>TOTALOGIO 63.  | L .£                                  |                       | 2794, 23                  |               |                           |                   |                        |
| CHAREES<br>COSS<br>FILMINE | 117/01CES<br>493795.07<br>9501.03<br>3923.36 | CREDITS<br>-11778.73<br>.00 | PANKENTS<br>-127461.65<br>-1272.25<br>-1.53 | ADJUSTED<br>-14958.93<br>00.<br>53.48 |                       |                           |               |                           |                   |                        |
| TOTTLS                     | 537336.45                                    | -11773.79                   | -132265.63                                  | -15112.41                             | 348199.62             |                           |               |                           |                   |                        |
|                            |  |                             |   |                                       |                       |                           |               |                           |                   |                        |
|                            |  | CUERCNE                     | PERIOD                                      |                                       |                       | •                         |               |                           |                   |                        |
| 6004                       |  | OF INVOICES                 | a 750 AVES<br>45189.34 TOTA                 | RACE OF \$                            | 249, 42<br>96 OTKER 1 | <b>97</b> 28 <b>. 9</b> 5 |               |                           |                   |                        |

| 12 <u>17.</u>            | 35.3.72                                    | DICCRS 45                         | 750 AVERO<br>189.34 TOTAL<br>21.700910 67  | .00                                   | 249, 42<br>  OTHER<br> 0             | 19728.95 |
|--------------------------|--|-----------------------------------|--|---------------------------------------|--------------------------------------|----------|
| DIENCES<br>TOS<br>LIANCE | INVOICES<br>181975.02<br>4022.02<br>663.99 | CHPOITS<br>-7328.32<br>.03<br>.29 | FOYMENTS<br>-54515.93<br>-1791.13<br>-1.08 | 6319.92<br>-6319.92<br>00.<br>-151.45 | TBTSL<br>113771.8<br>3028.3<br>111.4 | 9        |
| ፓሳኒስ፣ <u>ፍ</u>           | 127062.53                                  | -7258, 32                         | -56311.17                                  | -5471.37                              | 115911.6                             | 7        |

| ש בע מערתונ                                 | וון סויסט עי                | HHKRIN 2          | INC.                                    |              | FAX NO. 33426 | 558126                                  | P. 01          |
|---|-----------------------------|-------------------|---|--------------|---------------|---|----------------|
| immin's, <b>Wash2</b><br>300 muth peny sire | €0 <b>5÷04-00</b> 838<br>E1 | 333) 246-FT (CES) | Dologouth<br>For                        | ECCATION 1   |               | 2 <b>9/02</b> 004Pa <b>@</b>            | ngeo840f.46:41 |
| MONTGOMERY,                                 | AL 36124                    |                   | PR.                                     | ICED BY (A)  | •             |   | PAGE 1         |
| (צ) פואוו-נים                               |                             |                   |   |              | 5 5 5 4 6 5 5 |   | a c a t t h    |
| 119H HUMER CO.                              | DESCRIPTIE                  | n unit i          | UNIT BASE DIN                           | HAND         | BACKORD       | ON ORDER A                              | ILLOCATED      |
| C PARTITION POLARI                          |                             |                   | ======================================= | = ========== | CHRES MALCHES | ## #44# P############################## |                |
|   |                             |                   |   |              |               |   |                |
| DEPOSITENT I                                | IN POUSE 1 3                | 521,859.69        |   | 319, 958. 78 | 32.63         | 19, 507. 72                             | 1, 900. 91     |
| LEPARTISANT 2                               | IN HANGE \$                 | 2,522,63          |   | 2,522.63     | .03           | . 00                                    | .00            |
| DEFERTMENT 3                                |                             | 12, 156, 88       |   | 11,831.88    | .63           | 2,254,92                                | 325.00         |
| DEFERSHERT 5                                | IN HOUSE 4                  | 842.68            |   | 842.08       | .60           | . 80                                    | , Øð           |
| DETICALMENT 6                               | IN HOUSE \$                 | 522.33            |   | 915, 33      | .00           | .00                                     | £5. 68         |
| DEPSKINENT 7                                |                             | 62,347.77         |   | 62, 070, 15  | . 63          | 2,889,72                                | 277.62         |
| DEPERAKENT 9                                | IN HOUSE #                  | 7, 876, 24        |   | 7,876,24.    | . 60          | oc.                                     | .00            |
| DEPORTMENT 18                               | IN HOUSE 1                  | 28.37             |   | 28, 37       |               | .00                                     | .00            |
| DEFERTMENT 19                               | IN POUCE \$                 | 297.27            |   | 297.27       | . 80          | 60.                                     | .08            |
| TOTAL FOR REPORT                            | RECESES = 45                | 933 IN HOUSE \$   | 485,911.26                              | 405, 342. 73 | 30.63         | 23,651.36                               | 2,568.53       |

616-246-4989 10. Harbin 48-3663 46. 416

## AUTOMATIC COVER SHEET

DATE: JAN-08-03 WED 06:17 PM

TO:

FAX #: 16166983863

FROM: HARBIN'S INC.

FAX #: 3342659126

03 PAGES WERE SENT
(INCLUDING THIS COVER PAGE)